

Commonwealth of Pennsylvania  
**CAMPAIGN FINANCE REPORT**

PAGE 1 OF

(COVER PAGE)

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: <b>1</b>		Report Filed By: <b>2</b>		CANDIDATE <b>1</b> X		COMMITTEE <b>2</b>		LOBBYIST <b>3</b>	
Name of Filing Committee, Candidate or Lobbyist: <b>SIOBHAN L. BENNETT</b>									
Street Address: <b>25 S. 15TH ST</b>									
City: <b>ALLENTOWN</b>					State: <b>PA</b>		Zip Code: <b>18102</b>		
TYPE OF REPORT  (place X to the right of report type)	1ST TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	YES	NO
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	YES	NO
	ANNUAL REPORT	7.	YEAR <b>2016</b>		FILING METHOD CHECK ONE		PAPER	DISKETTE	
Name of Office Sought by Candidate: <b>MAYOR OF ALLENTOWN</b>					DATE OF ELECTION MO. DAY YEAR		District Number	Office Code	Party Code
							(SEE INSTRUCTIONS FOR CODES)		
Summary of Receipts and Expenditures from:					MO. DAY YEAR <b>10 25 2016</b>		To		MO. DAY YEAR <b>12 31 2016</b>
A. Amount Brought Forward From Last Report					\$		- 0 -		
B. Total Monetary Contributions and Receipts (From Schedule I)					\$		- 0 -		
C. Total Funds Available (Sum of Lines A and B)					\$		- 0 -		
D. Total Expenditures (From Schedule II)					\$		- 0 -		
E. Ending Cash Balance (Subtract Line D from Line C)					\$		- 0 -		
F. Value of In-Kind Contributions Received (From Schedule II)					\$		- 0 -		
G. Unpaid Debts and Obligations (From Schedule IV)					\$		81,803.92		

RECEIVED  
2017 JAN 26 PM 2:50  
ELECTIONS  
OF LEHIGH COUNTY

**AFFIDAVIT SECTION**

PART I. If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this **26th** day of **JANUARY**, 20**16**.

Signature: **[Signature]**

My commission expires **9** MO. **27** DAY **18** YR.

Signature of Person Submitting Report: **SIOBHAN L. BENNETT**

Printed Name: **SIOBHAN L. BENNETT**

Area Code: **484**

Daytime Telephone Number: **560-2810**

PART II. If this is a report of a Candidate's Authorized Committee, candidate sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Signature: \_\_\_\_\_

My commission expires \_\_\_\_\_ MO. \_\_\_\_\_ DAY \_\_\_\_\_ YR.

Signature of Candidate: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Area Code: \_\_\_\_\_

Daytime Telephone Number: \_\_\_\_\_

Board of Elections of Lehigh County  
Lehigh County Government Center  
17 S. 7th St.  
Allentown, PA 18101-2400